


AMBLE TOWN COUNCIL
Fourways 2, 6 Dilston Terrace, Amble NE65 0DT
Tel: 01665 714695 / e-mail ask@amble.gov.uk

To Members of Amble Town Council; L McTaggart, J Richards, I Rackham, M Joyce, C Dawson, C Connolly, K MacColl, T Regan, L Osborne

You are **SUMMONED** to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 9th April 2026, 6pm. at Conference Room, Top Floor, Fourways 2, 6 Dilston Terrace, Amble, NE650DT for the transaction of the business shown on the agenda below

BY ORDER OF 
Vicki Smith
Town Clerk
2nd April 2026

OPEN SESSION

PUBLIC QUESTION TIME: (maximum 15 minutes)

In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.

BUSINESS TO BE TRANSACTED

231.APOLOGIES

232. To receive any declarations of interest from Members:

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

233. MINUTES: TOWN COUNCIL

233.1 To consider the minutes of the meeting held on 12 March 2026, items 212 – 230.2

Members are asked to show their agreement

234. CLERK'S REPORT:

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

234.1 Clerks Report attached

Members are asked to show their agreement

235. CHAIRMAN'S COMMUNICATIONS and REPORT:

To receive the communications and report of the Chairman pertaining to Council Business:

235.1: Chairman

235.2: Vice Chairman

Members are asked to note the reports

236: Update from Neighbourhood Development Steering Group

236.1 To receive report update from Steering Group and Sub Committees if available

237. REPORTS FROM COUNTY COUNCILLORS:

237.1: To receive a report from County Councillor Hume

237.2: To receive a report from County Councillor Davidson

238. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:

238.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

239. FINANCIAL REPORT:

239.1 To consider voucher numbers 303 – 326 for payment and 74 - 79 for receipt.

239.2 Bank Reconciliation to 31 March 2026

239.3 Year to date figures

239.4 Grant Requests

- None

239.5 To agree additional signatories for the Council accounts

240. AMENITIES MANAGEMENT COMMITTEE:

240.1 To receive the minutes of the Amenities Committee from 26 March 2026

240.2 To discuss request for x2 skips for East Allotment to assist with cleaning up affected plots

240.3 To discuss the Paddlers Park Water Feature and possible leak on system

241: PLANNING COMMITTEE

241.1 To receive and note planning report

242. AGENDA ITEMS:

242.1 To receive an update on in house grounds maintenance progress

- To consider proposed draft timeline for in house grounds provision
- To consider quotations for West Cemetery Buildings refurbishment if available
- To consider and agree Draft Job Description and Person Specification for Grounds Manager / Operative
- To consider waste management costs received
- To consider Play Area Inspection costs if available
- To note sign off on Work Nest contract
- To note update from insurers
- To agree date of working party

242.2 To consider quotations for Memorial Gardens works

242.3 To note the update with regards to CCTV provision

242.4 To consider provision of Bus Shelter on Percy Drive

242.5 To agree litter pick dates and sites programme

242.6 To receive an update on the Town of Culture Expression of Interest

243. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.*

243.1 None

244. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:

RECOMMENDATION - *That the Council note the information items.*

244.1 Notes of meeting with Northumbria Police 25 March 2026

245. DATE & TIME OF NEXT MEETING:

245.1 21 May 2026, Amble Town Council Offices, Fourways2 at 6p.m.

246. DATES FOR DIARIES

7th April 2026, Suicide Prevention Officer, 11.00am, Police Office

8th April 2026, Economic Development, 2.00pm

9th April 2026, Amble Town Council Strategy meeting, 5.00pm, Conference Room, Fourways2

9th April 2026, Full Council, 6.00pm, Conference Room, Fourways2

17 April 2026, NCC Led Estate Walkabout, 10.00am, Meeting at Dansfield Square

23 April 2026, Amble Town Council Strategy meeting, 5.00pm, Conference Room, Fourways2

23rd April 2026, Joint Town and Parish Council meeting, 6.00pm, Conference Room, Fourways2

14th May 2026, Annual Parish Meeting, 6.00pm, Dovecote Centre

18th May 2026, Police Community Engagement Event, 3.00pm – 6.00pm, Amble Library

21st May 2026, Annual Meeting of the Council followed by Full Council, 6.00pm, Council Offices

EXCLUSION OF PRESS AND PUBLIC: To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

PRIVATE

247. EXEMPT REPORT

247.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

248. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS

248.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports)

249. AGENDA ITEMS

None

ACCRONYMS

ATC – Amble Town Council

NCC – Northumberland County Council

JCSC – James Calvert Spence College

ADT – Amble Development Trust

NALC – Northumberland Association of Local Councils

AYP – Amble Youth Project

WHC – Warkworth Harbour Commissioners

LCWIP – Local Cycling Walking Infrastructure Plans

RAW – Rotary of Amble and Warkworth

NDP – Neighbourhood Development Plan