


AMBLE TOWN COUNCIL
Fourways 2, 6 Dilston Terrace, Amble NE65 0DT
Tel: 01665 714695 / e-mail ask@amble.gov.uk

To Members of Amble Town Council; L McTaggart, J Richards, I Rackham, M Joyce, C Dawson, C Connolly, K MacColl, T Regan, L Osborne

You are **SUMMONED** to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 8th January 2026, 6pm. at Conference Room, Top Floor, Fourways 2, 6 Dilston Terrace, Amble, NE650DT for the transaction of the business shown on the agenda below

BY ORDER OF 
Vicki Smith
Town Clerk
2nd January 2026

OPEN SESSION

PUBLIC QUESTION TIME: (maximum 15 minutes)

In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.

BUSINESS TO BE TRANSACTED

174.APOLOGIES

175. To receive any declarations of interest from Members:

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

176. MINUTES: TOWN COUNCIL

176.1: To consider the minutes of the meeting held on 11 December 2025, items 154-173.1

Members are asked to show their agreement

177. CLERK'S REPORT:

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

177.1 Clerks Report attached

Members are asked to show their agreement

178. CHAIRMAN'S COMMUNICATIONS and REPORT:

To receive the communications and report of the Chairman pertaining to Council Business:

178.1: Chairman

178.2: Vice Chairman

Members are asked to note the reports

179: Update from Neighbourhood Development Steering Group

179.1 To receive report update from Steering Group and Sub Committees if available

180. REPORTS FROM COUNTY COUNCILLORS:

180.1: To receive a report from County Councillor Hume

180.2: To receive a report from County Councillor Davidson

181. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:

181.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

182. FINANCIAL REPORT:

182.1 To consider voucher numbers 210 – 248 for payment and 51 - 59 for receipt.

182.2 Bank Reconciliation

182.3 Year to date figures

182.4 Grant Requests

182.5 Treasury and Banking Management Strategy and Proposal

183.AMENITIES MANAGEMENT COMMITTEE:

183.1 To agree proposed amendment to receive Amenities Committee Minutes from 27 November 2025, item 50.

184: PLANNING COMMITTEE

184.1 To note the Planning outcomes for January 2026 – to follow

185. AGENDA ITEMS:

185.1 To agree final Budget and Precept request for 2026/2027

185.2 To agree works to Coal Yard £2530.00 exc VAT

185.3 To agree amendments and clarification of Financial Regulations and Committee Terms of Reference

185.4 To receive update CCTV provision

186. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.*

None

187. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:

RECOMMENDATION - *That the Council note the information items.*

187.1 Notes of meeting with Active Travel team 16 December 2025

187.2 Notes of meeting with Highways Infrastructure Manager 3 December 2025

187.3 Notes of staff welfare working party 9 December 2025

187.4 Notes of Regeneration Roundtable 10 December 2025

188. DATE & TIME OF NEXT MEETING:

188.1 22nd January 2026, Amble Town Council Offices, Fourways2 at 6p.m.

189. DATES FOR DIARIES

14 January 2026 – Partnership Meeting with NCC – 10am – Council Offices

22 January 2026 – Joint meeting with Neighbouring Parishes – 6pm – Conference Room

26 January 2026 – Police Community Engagement Event – 3pm -6pm – Amble Library

27 January 2026 – Headteacher Roundtable – 4.pm – Council Offices

28 January 2026 – Northumbria Police – 5.30pm – Conference Room

29 January 2026 – Amenities Committee – 6.pm – Council Offices

12 February 2026 – Full Council – 6pm – Conference Room

EXCLUSION OF PRESS AND PUBLIC: To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

PRIVATE

190. EXEMPT REPORT

190.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

191. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS

191.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports)

192. AGENDA ITEMS

192.1 To review restricted contact arrangements

ACCRONYMS

ATC – Amble Town Council

NCC – Northumberland County Council

JCSC – James Calvert Spence College

ADT – Amble Development Trust

NALC – Northumberland Association of Local Councils

AYP – Amble Youth Project

WHC – Warkworth Harbour Commissioners

LCWIP – Local Cycling Walking Infrastructure Plans

RAW – Rotary of Amble and Warkworth

NDP – Neighbourhood Development Plan