


**AMBLE TOWN COUNCIL**  
**Fourways 2, 6 Dilston Terrace, Amble NE65 0DT**  
**Tel: 01665 714695 / e-mail [ask@amble.gov.uk](mailto:ask@amble.gov.uk)**

To Members of Amble Town Council; L McTaggart, J Richards, I Rackham, M Joyce, C Dawson, C Connolly, K MacColl, T Regan, L Osborne

You are invited to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 13 November 2025, 6pm. at Conference Room, Top Floor, Fourways 2, 6 Dilston Terrace, Amble, NE650DT for the transaction of the business shown on the agenda below

BY ORDER OF   
**Vicki Smith**  
**Town Clerk**  
**6<sup>th</sup> November 2025**

**OPEN SESSION**

**PUBLIC QUESTION TIME: (maximum 15 minutes)**

*In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.*

**BUSINESS TO BE TRANSACTED**

**135.APOLOGIES**

**136. To receive any declarations of interest from Members:**

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

**137. MINUTES: TOWN COUNCIL**

137.1: To consider the minutes of the meeting held on 9 October 2025, items 115 – 134.1

137.2 To consider amendment of accuracy for minutes of 10 July 2025, item 57.1

***Members are asked to show their agreement***

**138. CLERK'S REPORT:**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

138.1 Clerks Report attached

***Members are asked to show their agreement***

**139. CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

139.1: Chairman

139.2: Vice Chairman

***Members are asked to note the reports***

#### **140: Update from Neighbourhood Development Steering Group**

140.1 To receive report update from Steering Group and Sub Committees if available

#### **141. REPORTS FROM COUNTY COUNCILLORS:**

141.1: To receive a report from County Councillor Hume

141.2: To receive a report from County Councillor Davidson

#### **142. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

142.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

#### **143. FINANCIAL REPORT:**

143.1 To consider voucher numbers 161 – 188 for payment and 34 - 46 for receipt.

143.2 Bank Reconciliation

143.3 Year to date figures

143.4 Grant Requests

- To consider grant request from Amble Development Trust of £460 for pickle ball equipment

#### **144.AMENITIES MANAGEMENT COMMITTEE:**

144.1 To consider quotation if £307.50 plus VAT for additional top soil for West Cemetery maintenance

144.2 To agree retrospective expenditure of £704 plus VAT for Traffic Management and Temporary Bus Stop from 10 November for a period of 4 days at Church Street Bus Shelter

144.3 To note outcome of meeting with Northumberland County Council regarding Tynedale Play Area

#### **145: PLANNING COMMITTEE**

145.1 To note the Planning outcomes for November 2025 – to follow

#### **146. AGENDA ITEMS:**

146.1 To consider recommendations as outlined in report circulated re Amble Town Council in principle funding commitment to Amble Development Trusts Community Asset Transfer of JCSC Sports Hall subject to outcome of Northumberland County Council decision.

146.2 To note suggestions for Active Travel Corridors ahead of meeting with Northumberland County Council

146.3 To agree retrospective approval for contribution to Warkworth Harbour Commissioners Defibrillator Cabinet replacement of £250.

146.4 To receive an update working party progress:

- Grants
- Social Media and Communications (inc Skills Audit and 4 year plan and follow procedure for correspondence)
- Traffic and Parking
- Policy
- Area of Reflection Working Party
- Anti Racism and Xenophobia Working Party

146.5 To agree retrospective approval for Newspage

146.6 To note the outcome of the Interim Internal Audit Report

#### **147. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.***

147.1 To note letter to Northumberland County Council regarding 3G pitch provision and timescale.

147.2 To note invite to Citizens Advice Bureau AGM 1 December 2025, 12-2.30, Community Hub, Woodhorn Road, Newbiggin by the Sea, NE64 6HG

147.3 To note Vice Chair attendance at Civic Head Charity Meal on 21 November 2025

#### **148. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:**

RECOMMENDATION - *That the Council note the information items.*

148.1 To note response from Amble Library re Warm Hub and Christmas Opening Hours

148.2 Notes of Town and Parish Council meeting 16 October 2025

148.3 Notes of meeting with Northumbria Police 8 October 2025

#### **149. DATE & TIME OF NEXT MEETING:**

149.1 11 December 2025, Amble Town Council Offices, Fourways2 at 6p.m.

#### **150. DATES FOR DIARIES**

North-East Combined Authority – Child Poverty Reduction – 17 November 11.30, Fourways2

Family Hub exploration meeting – 17 November 1.00pm – location tbc

LCWIP – 18 November 11.00am, Fourways2

4 Year Strategy Meeting – 24 November 2025, 6.00pm, Fourways2

Amenities Committee – 27 November 2025, 6pm, Fourways2

NCC Led Estate Walkabout – 28 November 2025, 10, meeting outside Fourways2

Chairs Reception – 2 December 2025, 6.00pm – 7.30pm – James Calvert Spence College

Meeting with Northumbria Police – 3 December 2025, 5.30pm, Fourways2

Full Council – 11 December 2025, 6.00pm – Fourways2

**EXCLUSION OF PRESS AND PUBLIC:** To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

#### **PRIVATE**

#### **151. EXEMPT REPORT**

151.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

#### **152. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

152.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports)

#### **153. AGENDA ITEMS**

153.1 Policy and general update as email

#### **ACCRONYMS**

ATC – Amble Town Council

NCC – Northumberland County Council

JCSC – James Calvert Spence College

ADT – Amble Development Trust

NALC – Northumberland Association of Local Councils

AYP – Amble Youth Project

WHC – Warkworth Harbour Commissioners

LCWIP – Local Cycling Walking Infrastructure Plans

RAW – Rotary of Amble and Warkworth

NDP – Neighbourhood Development Plan