

AMBLE TOWN COUNCIL
Fourways 2, 6 Dilston Terrace, Amble NE65 0DT
Tel: 01665 714695 / e-mail ask@amble.gov.uk

To Members of Amble Town Council; Cllrs: I Rackham, M Joyce, L McTaggart, C Dawson, J Richards, C Connolly

You are **SUMMONED** to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 11 September 2025, 6pm. at Fourways 2, 6 Dilston Terrace, Amble for the transaction of the business shown on the agenda below

BY ORDER OF *VSmith*
Vicki Smith
Town Clerk
4th September 2025

OPEN SESSION

PUBLIC QUESTION TIME: (maximum 15 minutes)

In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.

BUSINESS TO BE TRANSACTED

91. ELECTION OF MAYOR AND CHAIRPERSON

To elect a Chair / Mayor

Nomination:

Proposer:

Members are asked to vote.

To receive the Chair / Mayor acceptance of Declaration of Office

92. ELECTION OF A DEPUTY MAYOR AND VICE CHAIRPERSON

To elect a Deputy Mayor / Vice Chair

Nomination:

Proposer:

Secunder:

Members are asked to vote.

To receive the Chair / Mayor acceptance of Declaration of Office

93. Election of Chair of Amenities Committee

Chair: Nominations:

Proposer:

Secunder

Election of Vice Chair of Amenities Committee

Vice: Nomination:

Proposer

Seconded by

94. Election of Chair of Planning Committee

Chair Nomination:

Proposer

Secunder

Election of Vice Chair of Planning Committee

Vice Nomination:

Proposer

Secunder

95.APOLOGIES

96. To receive any declarations of interest from Members:

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

97. MINUTES: TOWN COUNCIL

97.1: To consider the minutes of the meeting held on 14 August 2025, items 71 – 90.1

Members are asked to show their agreement

98. CLERK'S REPORT:

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

98.1 Clerks Report attached

Members are asked to show their agreement

99. CHAIRMAN'S COMMUNICATIONS and REPORT:

To receive the communications and report of the Chairman pertaining to Council Business:

99.1: Chairman

99.2: Vice Chairman

Members are asked to note the reports

100: Update from Neighbourhood Development Steering Group

100.1 To receive report update from Steering Group and Sub Committees if available

101. REPORTS FROM COUNTY COUNCILLORS:

101.1: To receive a report from County Councillor Hume

101.2: To receive a report from County Councillor Davidson

102. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:

102.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

103. FINANCIAL REPORT:

103.1 To consider voucher numbers 122 – 141 for payment and 26 - 27 for receipt.

103.2 Bank Reconciliation

103.3 Year to date figures

103.4 Grant Requests

104.AMENITIES MANAGEMENT COMMITTEE:

104.1 Clarification re approval of Draft Amenities Minutes

- 104.2 To receive and agree quotation for Perspex replacement of Links Avenue Noticeboard
- 104.3 To agree purchase of Acklington Road Bus Shelter end panel.
- 104.4 To agree quote for replacement play area rope as per ROSPA inspection £417.48 exc VAT

105: PLANNING COMMITTEE

- 105.1 To note the Planning outcomes for September 2025

106. AGENDA ITEMS:

- 106.1 To note resignation of Ian Parks
- 106.2 To note resignation of David Bewley
- 106.3 To agree Council comments to National Landscape Management Plan
- 106.4 To seek retrospective approval of Newspaper
- 106.5 To receive an update on JCSC Sports Hall if available
- 106.6 To agree attendance and representation at meeting with Glen Sanderson, dates circulated
- 106.7 To consider for approval in October 2025, Councils Local Transport Plan priorities and agree representation at information event on 29 September 6pm – 7.30pm
- 106.8 To note the update on the Amble toilet refurbishment

108. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.*

None

109. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:

RECOMMENDATION - *That the Council note the information items.*

- 109.1 To note feedback from Alnwick Business Forum 27 August 2025
- 109.2 To note feedback from National Landscapes Parish Chairs Meeting 2 September 2025
- 109.3 To note feedback from Northumberland Tapestry meeting 1 September 2025
- 109.4 To note date for meeting with Neighbouring Parish Councils
- 109.5 To note publication of Notice of Vacancy for East and Central Ward

110. DATE & TIME OF NEXT MEETING:

- 110.1 9 October 2025, Amble Town Council Offices, Fourways2 at 6p.m.

111. DATES FOR DIARIES

- Thriving Together event – 18 September 2025, 10am
- Amenities Committee – 25 September 2025, 6.00pm
- Full Council – 9 October 2025, 6.00pm

EXCLUSION OF PRESS AND PUBLIC: To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

PRIVATE

112. EXEMPT REPORT

- 109.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

113. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS

- 113.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports)

114. AGENDA ITEMS

114.1 None

ACCRONYMS

ATC – Amble Town Council

NCC – Northumberland County Council

JCSC – James Calvert Spence College

ADT – Amble Development Trust

NALC – Northumberland Association of Local Councils

AYP – Amble Youth Project

WHC – Warkworth Harbour Commissioners

LCWIP – Local Cycling Walking Infrastructure Plans

RAW – Rotary of Amble and Warkworth

NDP – Neighbourhood Development Plan