

AMBLE TOWN COUNCIL
Fourways 2, 6 Dilston Terrace, Amble NE65 0DT
Tel: 01665 714695 / e-mail ask@amble.gov.uk

To Members of Amble Town Council; Cllrs: I Parks (Chair), D Bewley, I Rackham, M Joyce, L McTaggart, C Dawson, J Richards, C Connolly

You are **SUMMONED** to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 14 August 2025, 6pm. at Fourways 2, 6 Dilston Terrace, Amble for the transaction of the business shown on the agenda below

BY ORDER OF *VSmith*
Vicki Smith
Town Clerk
7th August 2025

OPEN SESSION

PUBLIC QUESTION TIME: (maximum 15 minutes)

In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.

BUSINESS TO BE TRANSACTED

71.APOLOGIES

72. To receive any declarations of interest from Members:

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

73. MINUTES: TOWN COUNCIL

73.1: To consider the minutes of the meeting held on 10 July 2025, items 51-70.1

Members are asked to show their agreement

74. CLERK'S REPORT:

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

74.1 Clerks Report attached

Members are asked to show their agreement

75. CHAIRMAN'S COMMUNICATIONS and REPORT:

To receive the communications and report of the Chairman pertaining to Council Business:

75.1: Chairman

75.2: Vice Chairman

Members are asked to note the reports

76: Update from Neighbourhood Development Steering Group

76.1 To receive report update from Steering Group and Sub Committees if available

77. REPORTS FROM COUNTY COUNCILLORS:

77.1: To receive a report from County Councillor Hume

77.2: To receive a report from County Councillor Davidson

78. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:

78.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

79. FINANCIAL REPORT:

79.1 To consider voucher numbers 96 – 121 for payment and 18 - 25 for receipt.

79.2 Bank Reconciliation

79.3 Year to date figures

79.4 Grant Requests

- Hadston House (see Clerks Report)

79.5 To note the update from the CCLA

79.6 To note National Pay Award applicable for staff

80. AMENITIES MANAGEMENT COMMITTEE:

80.1 To approve the Amenities Management Committee Minutes from 31 July 2025

80.2 To note and action remedial works as highlighted in the ROSPA reports for Paddlers Park and Philip Drive Play Area

80.3 To agree quotation for repair of multigym unit in Paddlers Park

80.4 To agree a Risk Assessment for current noticeboards (IP/DB)

80.5 To note removal of Queen Street seat and discuss replacement options

80.6 To consider request to NCC to lock toilets later (IR)

80.7 To consider interim memorial checks (DB)

80.8 To consider creating a planter on Philip Drive in place of removal of seat base (CC)

80.9 To receive an update on Persimmon installation of seats and trees on Percy Drive

81: PLANNING COMMITTEE

81.1 To note the Planning outcomes for August 2025 – to follow

82. AGENDA ITEMS:

82.1 To agree quotation for Church Street Bus Shelter Roof (IP/DB)

82.2 To receive feedback on Councillor Surgeries (LMc/JR)

82.3 To receive an update on working parties:

- Grants
- Social Media and Communications (inc Chairs reception, Skills Audit and 4 year plan and follow procedure for correspondence)
- Traffic and Parking
- Policy
- Area of Reflection Working Party
- Anti Racism and Xenophobia Working Party

82.4 Agree creation of additional working party to include other stakeholders to look at hanging baskets on Queen Street (LMc)

82.5 To discuss additional one off funding request for Amble Christmas Lights £1000

82.6 To discuss the need for electric charging points and permits and action to take (IR)

- 82.7 To receive an update on IT provision and to consider license option for android tablets
- 82.8 To consider Councillor and staff training by Give Racism the Red Card (CD)
- 82.9 To discuss the lack of ATMs in Amble, in impact on local businesses and possible solutions (IR/CD)
- 82.10 To agree date for Town and Parish Council joint meeting
- 82.11 To discuss how the Town Council can support the creation of a family hub in Amble(CD)

83. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.*

- 83.1 To note complaint regarding Amble Harbour toilets
- 83.2 To note complaints regarding Acklington Road bus shelter replacement
- 83.3 To note response to license request from Cock & Bull
- 83.4 To note content of resident letters re Auditor and Annual Parish Meeting and Councils response
- 83.5 To note the response from DPP planning and subsequent letter to NCC re JCSC New build
- 83.6 To note letter to Guy Renner Thompson re JCSC new build
- 83.7 To note letter to NCC re Persimmon signage without permission Hauxley View
- 83.8 To note correspondence re JCSC Sports Hall and Council response
- 83.9 To review and collate response to Northumberland Coast National Landscape Management Plan – deadline 25 September 2025
- 83.10 To discuss submissions, if any, to Northumberland Call for Sites
- 83.11 To note letter to NCC seeking clarity on future of Amble First School site and possible uses

84. INFORMATION ITEMS AND ITEMS FOR CIRCULATION: RECOMMENDATION - *That the Council note the information items.*

- 84.1 To note letter to Secretary of State
- 84.2 To note letter to Richard Wearmouth re LCWIP
- 84.3 To note July Roundup and creation of mailing list
- 84.4 To note Northumberland Coast National Landscape Minutes 1 July 2025
- 84.5 Notes of meeting with Northumbria Police 16 July 2025
- 84.6 To note the update on HUSK development

85. DATE & TIME OF NEXT MEETING:

- 85.1 11 September 2025, Amble Town Council Offices, Fourways2 at 6p.m.

86. DATES FOR DIARIES

- Partnership Meeting with NCC – 14th August 2025, 10.30am
- VJ Day 2025 – 15th August 2025, 2.00pm, Memorial Gardens
- Estate Walkabout – 5th September 2025, 9am – meeting point tbc
- Police Community Engagement Event – 8 September 2025, 3.00pm
- Meeting with Northumbria Police – 10 September 2025, 5.30pm
- Full Council – 11 September 2025, 6.00pm
- Thriving Together event – 18 September 2025, 10am

EXCLUSION OF PRESS AND PUBLIC: To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

PRIVATE

87. EXEMPT REPORT

87.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

88. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS

88.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports)

89. AGENDA ITEMS

89.1 To note correspondence re the land sale if available and decide Council position (IR)

89.2 To note Subject Access Request completed 1 August 2025 and subsequent Subject Access Request 3rd August 2025

90. COMMUNICATIONS

90.1 To note resident letter re Clerk

ACCRONYMS

ATC – Amble Town Council

NCC – Northumberland County Council

JCSC – James Calvert Spence College

ADT – Amble Development Trust

NALC – Northumberland Association of Local Councils

AYP – Amble Youth Project

WHC – Warkworth Harbour Commissioners

LCWIP – Local Cycling Walking Infrastructure Plans

RAW – Rotary of Amble and Warkworth

NDP – Neighbourhood Development Plan