


AMBLE TOWN COUNCIL
Fourways 2, 6 Dilston Terrace, Amble NE65 0DT
Tel: 01665 714695 / e-mail ask@amble.gov.uk

To Members of Amble Town Council; Cllrs: I Parks (Chair), D Bewley, I Rackham, M Joyce, L McTaggart, C Dawson, J Richards, C Connolly

You are **SUMMONED** to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 10 July 2025, 6pm. at Fourways 2, 6 Dilston Terrace, Amble for the transaction of the business shown on the agenda below

BY ORDER OF 
Vicki Smith
Town Clerk
3rd July 2025

OPEN SESSION

PUBLIC QUESTION TIME: (maximum 15 minutes)

In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.

BUSINESS TO BE TRANSACTED

51.APOLOGIES

52. To receive any declarations of interest from Members:

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

53. Point of Order Clarification

53.1 Process of Co-Option Appointment

54. MINUTES: TOWN COUNCIL

54.1: To consider the minutes of the meeting held on 12 June 2025, items 31 – 50.1

Members are asked to show their agreement

55. CLERK'S REPORT:

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

55.1 Clerks Report attached

Members are asked to show their agreement

56. CHAIRMAN'S COMMUNICATIONS and REPORT:

To receive the communications and report of the Chairman pertaining to Council Business:

56.1: Chairman

56.2: Vice Chairman

Members are asked to note the reports

57: Update from Neighbourhood Development Steering Group

57.1 To receive report update from Steering Group and Sub Committees if available

58. REPORTS FROM COUNTY COUNCILLORS:

58.1: To receive a report from County Councillor Hume

58.2: To receive a report from County Councillor Davidson

59. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:

59.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

60. FINANCIAL REPORT:

60.1 To consider voucher numbers 63 – 95 for payment and 15 - 17 for receipt.

60.2 Bank Reconciliation

60.3 Year to date figures

60.4 Grant Requests

- Amble Links First School
- Hospice Care North Northumberland

61.AMENITIES MANAGEMENT COMMITTEE:

61.1 To consider and agree memorial photograph

61.2 To consider quotation for works to Church Street Bus Shelter roof

62: PLANNING COMMITTEE

62.1 To note the planning update for June 2025 to follow

62.2 To discuss & agree arrangements re. ATC representation at Local Area committee re. JCSC plans

63. AGENDA ITEMS:

63.1 To discuss possibility of St Cuthbert Parish Hall becoming a community building

63.2 To discuss proposals for the 2025 Chairmans Reception including format, entertainment and budget

63.3 To discuss arrangements for VJ Day event

63.4 To agree Council response to David Smith MP consultation SEND North Northumberland Action Network survey.

63.5 To discuss how the Town Council can work to build an anti-racist and xenophobia free community

63.6 To discuss and agree response to Street Naming Consultation for HUSK developments.

63.7 To agree NALC Councillor Training for all Members of ATC at a cost of £100

63.8 To discuss and agree offer of honorary membership of RAW for the 2025/6 Rotary year to Cllr Ian Parks.

63.9 To discuss provision of Asset Watch deployable camera and potential site visit to their HQ.

63.10 To vote on arrangements re. JCSC partnership meetings

63.11 To vote on adoption of Skills Audit & 4-year Plan

63.12 To discuss & agree letter to NCC re. LCWIP Plans & Funding

63.13 To discuss and agree costs for laying down x37 memorials plus top soil at a cost of £1540

63.14 To consider suggestion from Events Committee for Town Council to purchase personalised gazebo

63.15 To receive an update on working parties:

- Grants
- Social Media and Communications (inc Chairs reception)

- Traffic and Parking
- Policy
- Area of Reflection Working Party

63.16 To receive an update on viability of JCSC sports hall if available

63.17 To receive an update and confirmation regarding Tynedale Play Area within NCC ownership

63.18 To receive an update on King Edwin Primary School and Barndale by the Sea School outdoor spaces, to note the remedial works arranged and the impact of this on the use of the playing fields

63.19 To note the latest update on the toilet refurbishment and subsequent delays to the timeline for completion.

63.20 To receive an update on CCTV installation and remedial works

63.21 To receive an update on the Amble Awards for 15 July 2025

63.22 Memorial Tree on school site.

64. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.*

64.1 To note communications from Amble Development Trust regarding Persimmon signage erected without planning permission

64.2 To note communication from Amble Development Trust regarding King Edwin Primary playing fields, failure of planting strategy and impact on school children.

64.3 Resident communication regarding content and location of noticeboards and circulation of information

65. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:

RECOMMENDATION - *That the Council note the information items.*

65.1 To receive notes of the meeting with JCSC 13 June 2025

65.2 Notes of June Estate Walkabout

65.3 To note letter sent to NCC re Persimmon signage

65.4 To note letter to NCC re King Edwin Primary failed planting strategy and concerns re contract management and accountability.

66. DATE & TIME OF NEXT MEETING:

66.1 14 August 2025, Amble Town Council Offices, Fourways2 at 6p.m.

67. DATES FOR DIARIES

11 July 2025, Young Citizen of the Year Award

EXCLUSION OF PRESS AND PUBLIC: To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

PRIVATE

68. EXEMPT REPORT

68.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

69. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS

69.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports)

70. AGENDA ITEMS

70.1 To discuss advice received regarding sale of land and to discuss & agree letter to Secretary of State

ACCRONYMS

ATC – Amble Town Council

NCC – Northumberland County Council

JCSC – James Calvert Spence College

ADT – Amble Development Trust

NALC – Northumberland Association of Local Councils

AYP – Amble Youth Project

WHC – Warkworth Harbour Commissioners

LCWIP – Local Cycling Walking Infrastructure Plans

RAW – Rotary of Amble and Warkworth

NDP – Neighbourhood Development Plan