

## **AMBLE TOWN COUNCIL - AMENITIES COMMITTEE March 2025**

**YOU ARE SUMMONED TO ATTEND** the Meeting of Amble Town Council Amenities Management Committee to be held on **Thursday 27<sup>th</sup> March 2025 at 6.00pm in the Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT.**

**Vicki Smith**  
**Town Clerk 20 March 2025**

**Members and officers are reminded that if they have an interest in any item on the agenda it should be declared as soon as possible after the commencement of the Meeting. (Sections 94 to 98 and 105 of the Local Government Act, 1972, Section 106 of the Local Government Finance Act 1992, and the National Code of Local Government Conduct).**

### **AGENDA**

#### **76: APOLOGIES OF ABSENCE:**

#### **77: BUSINESS REQUIRED BY STATUTE:**

#### **78: DECLARATIONS OF INTERESTS:**

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

#### **79: PUBLIC QUESTION TIME:**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Committee reserves the right to respond or debate the issue at a later date.

#### **80: ALLOTMENTS:**

- 80.1 To receive a report from AAHS.
- 80.2 To receive an update on damaged fence
- 80.3 To receive an update on Allotment Survey

#### **81: AMENITIES COMMITTEE AGENDA REPORT & MATTERS ARISING THEREFROM:**

- 81.1 Amenities Committee Agenda Report attached.

#### **82: ASSETS REPORTS:**

- 82.1 To note and discuss issues and agree any actions required from the reports, if available

#### **83: TOWN:**

- 83.1 To receive an update on Tree Survey report works
- 83.2 To receive an update on the painting of Memorial Tower Rails and Door before May 2025 event
- 83.3 To receive an update on flower bed signage.

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### **84: CEMETERIES:**

#### **West Cemetery**

- 84.1 To receive an update on all kerb work
- 84.2 To receive an update on unstable memorial programme.
- 84.3 To receive an update on damaged fence.
- 84.4 To discuss damage within the cemetery.
- 84.5 To receive an update on fountain maintenance.

#### **East Cemetery**

None

### **85: PLAY AREAS:**

#### **Paddler's Park**

- 85.1 To receive an update on turf
- 85.2 To receive an update on placement of a water meter or alternative.
- 85.3 To receive an update on the repainting of the balance beams
- 85.4 To receive an update on equipment caps
- 85.5 To discuss damaged play equipment
- 85.6 To receive an update on the Water Feature.

#### **Philip Drive:**

- 85.7 To receive a quote to repaint railings.

### **86: TOWN FURNITURE e.g., bus shelters, bins, noticeboards, seats:**

- 86.1 To receive a quote for a plaque of the Radcliffe School Memorial.
- 86.2 To receive an update on seat bar installation into agreed bus shelters
- 86.3 To discuss options for bus shelter on Acklington Road
- 86.4 To discuss location for the 'chatty bench'
- 86.5 To discuss the 2025 seat replacement schedule
- 86.6 To receive an update on the reinstallation of seat and trees along Percy Drive/Hauxley Grange.

### **87: COMMUNICATIONS:**

None

### **88: AGENDA ITEMS:**

None

### **89: INFORMATION ITEMS:**

- 89.1 To note the most recent Paddlers Park and Philip Drive Playground Reports.
- 89.2 To note a quote for the servicing of the roller shutters is being sourced
- 89.3 To note delivery of the Barndale-by-the-Sea commemorative plaque
- 89.4 To note Fire Extinguisher test date
- 89.5 To note fixed appliance test date
- 89.6 To note PAT testing has been carried out
- 89.7 To note letter sent to stone masons
- 89.8 To note staff course, completed
- 89.9 To note installation of Memorial Plaque

## **AMBLE TOWN COUNCIL - AMENITIES COMMITTEE March 2025**

### **90: DATE AND TIME OF NEXT MEETING:**

The next Meeting date will be held at 6.00pm on Thursday 29<sup>th</sup> May 2025, in the Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT.