


**AMBLE TOWN COUNCIL**  
**Fourways 2, 6 Dilston Terrace, Amble NE65 0DT**  
**Tel: 01665 714695 / e-mail [ask@amble.gov.uk](mailto:ask@amble.gov.uk)**

To Members of Amble Town Council; Cllrs: C Weir, I Parks, H Lewis, K Morrison, D Bewley, I Rackham, M Joyce and A Hume.

You are **SUMMONED** to attend an Ordinary meeting of Full Council of Amble Town Council to be held on Thursday 13 March 2025, 6pm. at Fourways 2, 6 Dilston Terrace, Amble for the transaction of the business shown on the agenda below

BY ORDER OF   
**Vicki Smith**  
**Town Clerk**  
**6<sup>th</sup> March 2025**

**OPEN SESSION**

**PUBLIC QUESTION TIME: (maximum 15 minutes)**

*In line with Standing Order 3d-1 members of the public may at the invitation of the Chairman ask questions, make representations, and provide information to the Council in respect of the business on the agenda or any other Town Council services.*

Matthew Cairns – Northumberland Fire Service

Raven Montague – Northumberland Wildlife Trust

**BUSINESS TO BE TRANSACTED**

**211.APOLOGIES**

**212. BUSINESS REQUIRED BY STATUTE**

212.1.1 To receive an update on Councillor Vacancies

- Co-Option Central Ward declined  
Members to decide whether to re-advertise

**213. To receive any declarations of interest from Members:**

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda, as required by the Amble Town Council Code of Conduct for Members and by the Localism Act 2011, now or as they come up in the agenda process. Members are asked to review their completed Register of Interest forms to ensure that they are accurate and up to date.

**214. MINUTES: TOWN COUNCIL**

214.1: To consider the minutes of the meeting held on 13 February 2025 items 190 – 210.1

***Members are asked to show their agreement***

**215. CLERK'S REPORT:**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

215.1 Clerks Report attached

***Members are asked to show their agreement***

**216. CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

216.1: Chairman

216.2: Vice Chairman

***Members are asked to note the reports***

**217: Update from Neighbourhood Development Steering Group**

217.1 To receive report update from Steering Group and Sub Committees if available

**218. REPORTS FROM COUNTY COUNCILLORS:**

218.1: To receive a report from County Councillor Clark

218.2: To receive a report from County Councillor Watson

**219. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

219.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

**220. FINANCIAL REPORT:**

220.1 To consider voucher numbers 278 – 295 for payment and 70 - 74 for receipt.

220.2 Bank Reconciliation

220.3 Year to date figures

220.4 Grant Requests

220.5 To receive additional costs / options available of IT SLA with NCC; to discuss and agree detail of same.

220.6 To note appointment of 2025-2026 Internal Auditor

**221.AMENITIES MANAGEMENT COMMITTEE:**

221.1 To receive an update on bus shelter installation on Percy Drive

221.2 To receive an update on west cemetery maintenance work

221.3 To receive an update on the Radcliffe memorial stone plaque if available

221.4 To consider offer from WHC for a seat, location tbc, possibly The Braid.

**222: PLANNING COMMITTEE**

222.1 To note February 2025 planning update

222.2 To note the information on Signal Cottage area and receive an update from Strategic Estates if available

222.3 To note works on land opposite Amble Inn (clearance of site for surveys)

222.4 To note response from JCSC developers regarding crossing points

**223. AGENDA ITEMS:**

223.1 To receive an update on the Amble Toilet refurbishment if available

223.2 To receive an update on the banking hub at NTC if available

223.3 To seek retrospective approval for the Newspaper

223.4 To approve response to Advance Northumberland regarding land at Hollywell Crescent

223.5 To discuss plans for VE/VJ Day

223.6 To receive an update on the 100 years commemoration event and road closure response

223.7 To note disclaimer sent to Christmas Lights Committee and response if available

223.8 To agree 2025-26 Memorial Gardens contract and agree the proposed increase of 3%

223.9 To note the information on the culvert from ESH.

223.10 To receive an update on the CCTV

223.11 To note Chairs attendance at Annual Charity Event 4<sup>th</sup> April 2025, £40

223.12 To consider contribution to North East England Field of Remembrance, Saltwell Park. Gateshead

223.13 To note update from insurance re Percy Drive fence

- 223.14 To receive an update on memorial rose garden and plaque
- 223.15 To discuss request from Events Committee regarding TC bunting
- 223.16 JCSC careers fair & work experience requests

**224. COMMUNICATIONS: RECOMMENDATION - *That the Council note or discuss where necessary the items.***

- 224.1 To note consultation for removal of footpath at Andrew Drive
- 224.2 To note response sent to Open Spaces consultation
- 224.3 To note continued contact from resident regarding private property
- 224.4 To note National Landscape Partnership meeting and event at Fenham Farm
- 224.5 Northumbria connected 26/02, 02/03,
- 224.6 To note request alleyway opposite Tesco be added to the LTP
- 224.7 Resident concerns re Rights of Way

**225. INFORMATION ITEMS AND ITEMS FOR CIRCULATION: RECOMMENDATION - *That the Council note the information items.***

- 225.1 The nature of the Northumberland Coast: people and place, Invitation 1 April 2025
- 225.2 To note changes to Barclays bank accounts
- 225.3 To note Chairmans attendance at Kings Garden Party
- 225.4 To note Councils response to MP re AI Consultation
- 225.5 Notes of meeting with JCSC 7 February 2025
- 225.6 Notes of meeting with David Barnes 25 February 2025
- 225.7 Notes of NCC Partnership Meeting 5 February 2025
- 225.8 Notes of meeting with Pre-Employment Training Opportunities Northumbria Training if available

**226. DATE & TIME OF NEXT MEETING:**

- 226.1 10 April 2025, Amble Town Council Offices, Fourways2 at 6p.m.

**227. DATES FOR DIARIES**

- 19<sup>th</sup> March 2025, 10.30am, Partnership Meeting with NCC
- 25<sup>th</sup> March 2025, 5.30pm, Northumbria Police
- 27<sup>th</sup> March 2025, 6.00pm, Amenities

**EXCLUSION OF PRESS AND PUBLIC:** To consider passing the following resolution: That under Section 1(2) the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following items on the agenda due to their sensitive nature.

**PRIVATE**

**228. EXEMPT REPORT**

- 228.1 RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

**229. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

- 229.1 To receive the private report of Councillors who represent ATC on outside bodies (Cllr Reports) Amble Development Trust

**230. AGENDA ITEMS**

- 230.1 To note outcome of land valuation research
- 230.2 To note the response re Coble Quay walkway and the Town Councils request for clarification

**231. INFORMATION ITEMS**

## 231.1 Information- Revised Advance meeting notes and land ownership