

**AMBLE TOWN COUNCIL - AMENITIES COMMITTEE September 2022**

**YOU ARE SUMMONED TO ATTEND** the Meeting of Amble Town Council Amenities Management Committee to be held on **Thursday 29<sup>th</sup> September 2022 at 6.00pm** in the **Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT.**

**Please:**

**Be at the building entrance at the top of the steps no later than**

**5.55pm as you will need to be escorted in by ATC staff.**

**If you wish, wear a face covering**

**Use the hand sanitiser provided.**

**Keep to the right.**

**As you need to be escorted out, you may only leave at the end of Public Question time or you will need to stay until the end of the public part of the Council meeting**

**When exiting the building keep right.**

**Please note: there will be no access to toilet facilities**

**Thank You for your cooperation.**

**The meeting will be preceded by a site visit to East Cemetery and Paddlers at 5.00pm**

**Vicki Smith  
Town Clerk 22 September 2022**

**Members and officers are reminded that if they have an interest in any item on the Agenda it should be declared as soon as possible after the commencement of the Meeting. (Sections 94 to 98 and 105 of the Local Government Act, 1972, Section 106 of the Local Government Finance Act 1992, and the National Code of Local Government Conduct).**

**AGENDA**

**32: APOLOGIES OF ABSENCE:**

**33: BUSINESS REQUIRED BY STATUTE:**

**34: DECLARATIONS OF INTERESTS:**

Members are requested to advise the Committee of any Declarations of Interest pertaining to the below agenda items.

**35: PUBLIC QUESTION TIME:**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Committee reserves the right to respond or debate the issue at a later date.

## **AMBLE TOWN COUNCIL - AMENITIES COMMITTEE September 2022**

### **36: ALLOTMENTS:**

- 36.1 To receive a report from AAHS
- 36.2 To discuss bonfire issues

### **37: CLERK'S REPORT & MATTERS ARISING THEREFROM:**

- 37.1 Clerk's report attached

### **38: ASSETS REPORTS:**

- 38.1 To note and discuss issues and agree any actions required from the report.

### **39: TOWN:**

- 39.1 Update on Memorial Clock Electrical works
- 39.2 Update on Memorial Clock door thresh repair
- 39.3 Update on blanking of T.I.C. on signage posts
- 39.4 To note Litter pick in town

### **40: CEMETERIES:**

#### **West Cemetery**

- 40.1 To receive an update on Storm Damaged Memorial repairs
- 40.2 To receive an update on Drive repair
- 40.3 To receive an update on 'office' building roof and gutter works
- 40.4 To receive an update on stabilising notice board
- 40.5 To receive an update on Memorial wall repair
- 40.6 To receive an update on Section M survey
- 40.7 To receive an update on wasp nests

#### **East Cemetery**

- 40.8 To receive an update on the gate repair
- 40.9 To receive quotation for painting the gates
- 40.10 Site Visit

### **41: PLAY AREAS:**

#### **Paddler's Park**

- 41.1 To receive an update on flooding issues
- 41.2 To note ongoing issues (weeds / debris in water feature drainage channel/ hard landscape/ bed at entrance by Car Park below Gordon Villas)
- 41.3 To receive an update about Spin Bike installation if available
- 41.4 Site Visit

#### **Philip Drive**

- 41.5 To receive a quotation to resurface the park if available

### **42: TOWN FURNITURE e.g., bus shelters, bins, noticeboards, seats:**

- 42.1 To receive an update on seats at Bay View
- 42.2 To receive an update on bin replacement schedule including reviewing future bin types
- 42.3 To receive an update on the painting of the mural at Church Street bus shelter
- 42.4 To receive quotations for repair and painting of bus shelters if available
- 42.5 To receive an update on damaged seat

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### **43: COMMUNICATIONS:**

43.1 To note complaint about the Phillip Drive Park

### **44: AGENDA ITEMS:**

44.1 To receive a quotation for the pathway at Section M if available

### **45: INFORMATION ITEMS:**

45.1 To note the closure of the Harbour toilets

45.2 To note closure of part of the Right of Way from New Hall to West Drive

45.3 To receive an update on the Local Authority Treescape Fund

### **46: DATE AND TIME OF NEXT MEETING:**

The next Meeting date will be held at 6.00pm on Thursday 29<sup>th</sup> September 2022, in the Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT.

Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.

### **47: PRIVATE:**

47.1 To receive an update on coal truck renovation and sponsorship of the 'Fish' sculpture

47.2 To discuss Paddlers seat