

AMBLE TOWN COUNCIL
Fourways 2, 6 Dilston Terrace, Amble BE65 0DT
Tel: 01665 714695 / e-mail ask@amble.gov.uk

You are **SUMMONED** to attend the Full Council meeting of Amble Town Council to be held on Thursday 14 April 2022 at 6.00pm The Masonic Hall, The Wynd, Amble.

BY ORDER OF Vicki Smith
Town Clerk
7 April 2022

AGENDA

223.APOLOGIES FOR ABSENCE

224. BUSINESS REQUIRED BY STATUTE

224.1 To receive an update on the Co-Option

225. PUBLIC QUESTION TIME: (maximum 15 minutes)

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date

225.1 Report from Northumbria Police

226. MINUTES: TOWN COUNCIL

226.1: To consider the minutes of the meeting held on 10 March 2022, items 205 – 221.1

Members are asked to show their agreement

227. CLERK'S REPORT:

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

227.1 Clerks Report attached

Members are asked to show their agreement

228. CHAIRMAN'S COMMUNICATIONS and REPORT:

To receive the communications and report of the Chairman pertaining to Council Business:

228.1: Chairman

228.2: Vice Chairman

Members are asked to note the reports

229. REPORTS FROM COUNTY COUNCILLORS:

229.1: To receive a report from County Councillor Clark

229.2: To receive a report from County Councillor Watson

230. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:

To receive the report of Councillors who represent ATC on outside bodies (**Cllr Reports**)

230.1. None

231. FINANCIAL REPORT:

231.1 To consider voucher numbers 302 – 330 for payment and receipt vouchers 70 - 85

Members are asked to show their agreement

231.2 Bank Reconciliation ***Members are asked to note***

231.3 YTD figures – *attached* ***Members are asked to note***

- 231.4 Grant requests
- 231.5 To discuss and approve insurance quote for 2022-2023
- 231.6 To note the agreed National Salary Award

232. AMENITIES MANAGEMENT COMMITTEE:

- 232.1 Branch removal West Cemetery
- 232.2 To note response from the SAG re Community Event
- 232.3 To note history trail sign slight relocation
- 232.4 To discuss issues with proposed seafarers memorial

233: PLANNING COMMITTEE

- 233.1 To note adoption of Northumberland Local Plan
- 233.2 To note the Planning Validation Checklist Consultation
- 233.3 To note response re 22/00050 / PRUTPO Application Tree Preservation order
- 233.4 To note information regarding water runoff from Home Group development
- 233.5 To receive an update on the bird trail and location of Paddlers Park sculpture
- 233.6 Future Hosting of Planning Training for Town & Parishes

234. AGENDA ITEMS:

- 234.1 To receive an update on the Community Engagement post
- 234.2 To discuss and agree comments to the LCWIP
- 234.3 To discuss a charge or donation for the Rollerskating event
- 234.4 To discuss the future ideas for launch of Amble Connect and to discuss funding a page in an edition of The Ambler
- 234.5 To discuss a request to enter into a maintenance agreement for the Covid Rock Trail
- 234.6 to discuss attendance at Invitation to Attend a Coastal Summit, 6pm to 7.30pm, Wednesday 20th April 2022
- 234.7 To receive an update on the Firework event and assign tasks to volunteers.
- 234.8 To receive an update on the Motorhome Pilot
- 234.9 To discuss possible renovation and installation of Muriel Usher plaque
- 234.10 To note concern regarding old CCTV Camera Leases Street

235. COMMUNICATIONS: RECOMMENDATION - *That the Council note the items.*

- 235.1 To note the update from Amble Business Club
- 235.2 The Queen's Platinum Jubilee Fund
- 235.3 CAN News 3/3, 18/3, 1/4,
- 235.4 Complaint regarding state of Amble
- 235.5 To note the Freedom of Information Request re The Braid and subsequent response
- 235.6 To note complaint regarding litter and dog fouling on the dunes
- 235.7 Newsletter from Anne Marie Trevelyan 18/3, 25/3, 1/4 and Spring Statement Special
- 235.8 NALC News 16/3, 22/3, 29/3,
- 235.9 To note letter from Newcastle Hospital Charity
- 235.10 Support for tree planting in the parish
- 235.11 To note concern re traffic on Acklington Road and response

236. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:

RECOMMENDATION - *That the Council note the information items.*

- 236.1 To note 20mph / traffic calming measures on Acklington Road / Woodbine Street and subsequent response from NCC
- 236.2 To note the Motorhome Pilot Scheme Signage
- 236.3 Empty homes for Ukrainian Refugees
- 236.4 Changing Places Toilets

- 236.5 Diary of events JPI Media
- 236.6 Northumbria Healthcare NHS Foundation Trust request for feedback
- 236.7 To note the date of Annual Parish Meeting
- 236.8 To note minutes from the Sports Development meeting 7 March 2022
- 236.9 Urban Tree Challenge Fund
- 236.10 To note confirmation of Jubilee Grant

237. DATE & TIME OF NEXT MEETING:

- 237.1 AGM 12 May 2022 - 6.00pm, Venue: Masonic Hall

Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.

PRIVATE

238: MINUTES –

- 238.1: Town Council meeting held 10 March 2022, Items 220 – 221.1

239. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS

Members are asked to note

- 239.1 Notes of Amble Development Trust meeting

240. AGENDA ITEMS

- 240.1 To receive an update on land matters if available
- 240.2 To note the update on Turner Street Car Park
- 240.3 Discussions with Social Landlords.

241. INFORMATION ITEMS

- 241.1 To note the minutes of the meeting with Guy Munden Northumberland