

**AMBLE TOWN COUNCIL**  
**Fourways 2, 6 Dilston Terrace, Amble BE65 0DT**  
**Tel: 01665 714695 / e-mail ask@amble.gov.uk**

You are **SUMMONED** to attend the Full Council meeting of Amble Town Council to be held on Thursday 10 March 2022 at 6.00pm The Masonic Hall, The Wynd, Amble.

**BY ORDER OF Vicki Smith**  
**Town Clerk**  
**3<sup>rd</sup> March 2022**

**AGENDA**

**205.APOLOGIES FOR ABSENCE**

**206. BUSINESS REQUIRED BY STATUTE**

206.1 To welcome new Cllr, Mr P Dancer

206.2 To receive NCC response to vacancy position and determine the way to proceed

**207. PUBLIC QUESTION TIME: (maximum 15 minutes)**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date

207.1 Report from Northumbria Police

207.2 To note plans to tackle ASB in Amble

**208. MINUTES: TOWN COUNCIL**

208.1: To consider the minutes of the meeting held on 10 February 2022, items 188 – 204.3

***Members are asked to show their agreement***

**209. CLERK'S REPORT:**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

209.1 Clerks Report attached

***Members are asked to show their agreement***

**210. CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

210.1: Chairman

210.2: Vice Chairman

***Members are asked to note the reports***

**211. REPORTS FROM COUNTY COUNCILLORS:**

211.1: To receive a report from County Councillor Clark

211.2: To receive a report from County Councillor Watson

**212. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

To receive the report of Councillors who represent ATC on outside bodies **(Cllr Reports)**

212.1. Cllr Weir – Amble Development Trust

212.2 To receive an update from the NTC meeting

**213. FINANCIAL REPORT:**

213.1 To consider voucher numbers 285 – 301 for payment and receipt vouchers 67 - 69

**Members are asked to show their agreement**

213.2 Bank Reconciliation **Members are asked to note**

213.3 YTD figures – attached **Members are asked to note**

213.4 Grant requests

- AGE UK – Generic Letter
- Citizens Advice – Generic Letter
- Hospice Care North Northumberland £1000

213.5 To approve the Financial Risk Assessment and appendix for 2022/23

213.6 To approve the Statement of Internal Control 2022

213.7 To receive an update on Town Insurance requirements

213.8 To note the logged insurance claim for all damage caused by Storm Arwen

**214. AMENITIES MANAGEMENT COMMITTEE:**

214.1 To discuss quotations received to repair memorials damaged during Storm Arwen

214.2 To retrospectively agree the amended plans for planters

214.3 To appoint a Vice Chair of Amenities

214.4 To agree seat relocation from Island View to Bay View Promenade

**215: PLANNING COMMITTEE**

215.1 To note the Planning Outcomes for February 2022

215.2 To receive an update on the adoption of the Northumberland Local Plan

215.3 To agree date of meeting with NCC Officer Rob Murfin

215.4 To note the update re street naming for Longstone Manor

215.5 Advertising signs at Amble Sports Development Centre

**216. AGENDA ITEMS:**

216.1 To receive an update regarding ESH investigations

216.2 To agree dog sign locations for welfare

216.3 To note queries made with Advance Northumberland and subsequent response; members to determine whether to contact Highways.

216.4 To agree views on Fourways2 Covid Control

216.5 To receive an update if available re Beach Wheelchairs

216.6 To discuss potential hosting of Alnwick Triathlon Event in Amble

216.7 To receive an update on Jubilee Weekend arrangements and to decide whether to include the Climbing Wall

216.8 To discuss Proposed Parking Restrictions, Low Hauxley

216.9 To discuss the outcome of the meeting with Jake Preece and agree a way forward

216.10 To request an update on the closure of lower Queen Street

216.11 To discuss planting of whips by schools

216.12 To note increase of costs for newpage in The Ambler and retrospectively agree to continue

216.13 To agree the newpage content – to follow

216.14 To agree staff training

216.15 To agree staff working arrangements

**217. COMMUNICATIONS: RECOMMENDATION - *That the Council note the items.***

217.1 To note email from resident regarding New Hall Right of Way and responses if available from NCC

217.2 To note query on Council's agreement to TPOs Robsons Way

217.3 To note TIC Toilet request and response

217.4 Visitor Access and Travel Management Strategy for the Northumberland Coast AONB - Questionnaire

**218. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:**

RECOMMENDATION - *That the Council note the information items.*

218.1 To note the Lifetime Neighbourhood Proposal Development

218.2 Historical Promotions leaflet

218.3 CAN News 4/2,

218.4 To note newsletter from Anne Marie Trevelyan 4/2,11/2,

218.5 NALC Newsletter 9/12, 16/2, 18/12, 24/2

218.6 To note invite to take part in Northumberland Local Plan - Examination Survey

218.7 To note Northumberland Local Plan – Inspectors’ Report and NCC adoption procedures

218.8 To note the update re A1 in Northumberland – Morpeth to Ellingham Project

218.9 To note update from Northumberland Recovery College

218.10 Andy Man Cave - Berwick

218.11 Chairs Invite to Charity Race Night Saturday 9<sup>th</sup> April 2022 and Charity Ball Friday 6<sup>th</sup> May 2022 – Gateshead Council.

218.12 To note the update re: Turner Street Car Park

**219. DATE & TIME OF NEXT MEETING:**

219.1 14 April 2022 - 6.00pm, Venue: tbc

**Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.**

**PRIVATE**

**220: MINUTES –**

220.1: Town Council meeting held 10 February 2022, Items 202 – 204.3

**221. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

***Members are asked to note***

221.1 Notes of ADT meeting from 16 February 2022

**222. AGENDA ITEMS**

222.1 To discuss land matters & subsequent response