

**AMBLE TOWN COUNCIL**  
**Fourways 2, 6 Dilston Terrace, Amble BE65 0DT**  
**Tel: 01665 714695 / e-mail ask@amble.gov.uk**

You are **SUMMONED** to attend the Full Council meeting of Amble Town Council to be held on Thursday 13 January 2022 at 6.00pm The Masonic Hall, The Wynd, Amble.

**BY ORDER OF Vicki Smith**  
**Town Clerk**  
**7<sup>th</sup> January 2022**

**AGENDA**

**170. BUSINESS REQUIRED BY STATUTE**

170.1 To receive an update on the Co-option Vacancy

**171. PUBLIC QUESTION TIME: (maximum 15 minutes)**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date

**171.1 Report from Northumbria Police inc data trends if available**

**172. MINUTES: TOWN COUNCIL**

172.1: To consider the minutes of the meeting held on 9 December 2022, items 152 – 169.2

***Members are asked to show their agreement***

**173. CLERK'S REPORT:**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

173.1 Clerks Report attached

***Members are asked to show their agreement***

**174. CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

174.1: Chairman

174.2: Vice Chairman

***Members are asked to note the reports***

**175. REPORTS FROM COUNTY COUNCILLORS:**

175.1: To receive a report from County Councillor Clark

175.2: To receive a report from County Councillor Watson

**176. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

To receive the report of Councillors who represent ATC on outside bodies (**Cllr Reports**)

176.1. None

**177. FINANCIAL REPORT:**

177.1 To consider voucher numbers 215 – 249 for payment and receipt vouchers 61 - 63

***Members are asked to show their agreement***

177.2 Bank Reconciliation ***Members are asked to note***

177.3 YTD figures – *attached* ***Members are asked to note***

177.4 Grant requests

177.5 To discuss the final version of 2022-2023 Precept Request

**178. AMENITIES MANAGEMENT COMMITTEE:**

178.1 To note the request for replacement trees on Percy Drive.

178.2 To agree retrospective approval for the removal of damaged trees, root balls and tree debris at

178.3 Amble West Cemetery and retrospective approval for fencing and signpost works due to storm damage

178.4 To agree retrospective approval for provision of skips for removal of debris from Allotments after extensive storm damage

**179: PLANNING COMMITTEE**

179.1 To discuss outcome of meeting with Rob Murfin

179.2 To note planning outcomes for December 2021

179.3 To note response re: Persimmon temporary entrance for Coquet Grange if available

**180. AGENDA ITEMS:**

180.1 To discuss providing a letter of support for ZEBRA Business Case submission

180.2 To receive an update re office lease

180.3 To discuss the parking restriction proposals for Leazes Street

180.4 To receive an update on the clock repairs and costing

180.5 To discuss the options for the Clock Tower Annual Maintenance

180.6 To retrospectively agree to the PA hire for Jubilee Fireworks

180.7 To discuss renovation or replacement for Gazebo and future community loan and to review Equipment loan form terms and conditions.

180.8 To discuss dates of planting of 'whips' and agree other potential areas for planting.

180.9 To approve news page

**181. COMMUNICATIONS: RECOMMENDATION - *That the Council note the items.***

181.1 Newsletter from Anne Marie Trevelyan 10/12,

181.2 To note email from Mr Lloyd and response.

181.3 To note email from Mr Donaldson and response.

181.4 Can Enews 23/12,

181.5 NALC 8/12, 9/12, 16/12, 17/12, 7/1

181.6 Old Time Sailors Artist Submission

181.7 To note email from Mr Roper and response.

181.8 NALC Survey on relationship with NCC

181.9 To note the letter requesting additional trees to be planted at West Crescent

**182. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:**

RECOMMENDATION - *That the Council note the information items.*

182.1 To note NCC use of Paddlers Park to carry out playground training

182.2 To note the minutes of the meeting with Robin McCartney

182.3 To note minutes of the zoom meeting with Stephen Rickitt

**183. DATE & TIME OF NEXT MEETING:**

183.1 10 February 2022 - 6.00pm, Venue: tbc

**Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.**

**PRIVATE**

**184: MINUTES –**

184.1: Town Council meeting held 9 December 2021, Items 166 – 169.2

**185. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

*Members are asked to note*

185.1 None

**186. AGENDA ITEMS**

186.1 To discuss land matters

186.2 To receive an update on Leisure / Recreation offer if available

186.3 To receive an update re office lease