

**AMBLE TOWN COUNCIL - AMENITIES COMMITTEE November 2021**

**YOU ARE SUMMONED TO ATTEND** the Meeting of Amble Town Council Amenities Management Committee to be held on **Thursday 25<sup>th</sup> November 2021 at 6.00pm** in the Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT.

**Public Notice: To comply with Covid regulations:**

**Public participation will be strictly limited to 6 people on a first come basis.**

**Due to the limitation on numbers, parishioners are urged to submit any queries in writing to the Clerk to bring up at the meeting.**

**Please:**

**Wear a face covering unless medically exempt.**

**Be at the building entrance at the top of the steps no later than**

**5.55pm as you will need to be escorted in by ATC staff.**

**Use the hand sanitiser provided.**

**Keep to the right.**

**Provide contact details for Track & Trace.**

**Only sit in the unmarked chairs.**

**As you need to be escorted out, you may only leave at the end of Public Question time or you will need to stay until the end of the public part of the Council meeting**

**When exiting the building keep right.**

**Please note: there will be limited access to toilet facilities**

**Thank You for your cooperation.**

**Vicki Smith  
Town Clerk 18 November 2021**

**Members and officers are reminded that if they have an interest in any item on the Agenda it should be declared as soon as possible after the commencement of the Meeting. (Sections 94 to 98 and 105 of the Local Government Act, 1972, Section 106 of the Local Government Finance Act 1992, and the National Code of Local Government Conduct).**

**AGENDA**

**84: APOLOGIES OF ABSENCE:**

**85: DECLARATIONS OF INTERESTS:**

Members are requested to advise the Committee of any Declarations of Interest pertaining to the below agenda items.

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### **86: PUBLIC QUESTION TIME:**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Committee reserves the right to respond or debate the issue at a later date.

### **87: ALLOTMENTS:**

87.1 To receive a report from AAHS.

87.2 To receive an update re: rodent removal training if available

### **88: CLERK'S REPORT & MATTERS ARISING THEREFROM:**

88.1 Clerk's report attached

### **89: ASSETS REPORTS:**

89.1 To receive an update on progression of asset remedial work

89.2 To discuss damaged seat at Bay View and determine required work

89.3 To discuss replacement of slats in older wooden seats

89.4 To receive an update on placement of ATC plaques

### **90: TOWN:**

90.1 To discuss quotation of cleaning moss from Clock Tower

90.2 To receive update on commemorative seat and seat base

90.3 To receive an update on Clock Tower external light

90.4 To receive an update on removal of detritus from the tower steps

90.5 To receive an update on the stone repair work of Amble War Memorial.

90.6 To discuss work Radcliffe School memorial and determine required work

90.7 To discuss Clock Tower door and determine required work

### **91: CEMETERIES:**

#### **West Cemetery**

91.1 To retrospectively approve of memorial wall remedial work

91.2 To receive an update on new plaque at turning circle

91.3 To discuss the implications of the DEFRA consultation proposal in order to formulate a response

91.4 To discuss the repair/new light for storage building

91.5 To seek retrospective approval for installation of markers for drainage channels

91.6 To discuss the future interment fee of two ashes caskets interred together

#### **East Cemetery**

91.7 To discuss quotation repair to gates if available

91.8 To receive an update on removal of self-set willows

### **92: PLAY AREAS:**

#### **Paddler's Park**

92.1 To receive update if available on request for memorial seat and seat base

92.2 To note insurance claim progress for water pump

92.3 To receive an update on installation of air walker

92.4 To receive an update on telescope cleaning

### **93: TOWN FURNITURE e.g., bus shelters, bins, noticeboards, seats:**

93.1 To receive an update on commemorative plaque

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### **94: COMMUNICATIONS:**

None

### **95: AGENDA ITEMS:**

95.1 To receive an update on highway tourist signage audit

95.2 To review Equipment loan form terms and conditions

### **96: INFORMATION ITEMS:**

96.1 To note thanks from Northumberland Estates regarding High Street tree

96.2 To note meeting notes with Chris Bowden re. West Cemetery work

### **97: DATE AND TIME OF NEXT MEETING:**

The next Meeting date will be held at 6.00pm on Thursday 27<sup>th</sup> January 2021, in the Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT.