

**AMBLE TOWN COUNCIL**  
**Fourways 2, 6 Dilston Terrace, Amble BE65 0DT**  
**Tel: 01665 714695 / e-mail ask@amble.gov.uk**

You are **SUMMONED** to attend the Full Council meeting of Amble Town Council to be held on Thursday 8 July 2021 at 6.00pm The Masonic Hall, The Wynd, Amble.

**BY ORDER OF Vicki Smith**  
**Town Clerk**  
**1 July 2021**

**Public Notice:**

**To comply with Covid regulations:**

**Public participation will be strictly limited to 6 people on a first come basis.**

**Due to the limitation on numbers, parishioners are urged to submit any queries in writing to the Clerk to bring up at the meeting.**

**Please:**

**Wait by the entrance to be escorted by ATC staff.**

**Keep to the left.**

**Wear a face covering unless medically exempt.**

**Use the hand sanitiser provided.**

**Provide contact details for Track & Trace.**

**Only sit in the unmarked chairs.**

**When exiting the building keep left.**

**Please note: there will be limited access to toilet facilities  
and these will be based on one in/one out.**

**Thank You for your cooperation.**

**AGENDA**

**66. BUSINESS REQUIRED BY STATUTE**

66.1 To receive an update on Co-option

**67. PUBLIC QUESTION TIME: (maximum 15 minutes)**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date

**67.1 To receive an update from Northumbria Police.**

**67.2 Public Attendance: Michael Walters**

**68. MINUTES: TOWN COUNCIL**

68.1: To consider the minutes of the meeting held on 8 June 2021, items 50.1 – 65.2

***Members are asked to show their agreement***

**69. CLERK'S REPORT:**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

69.1 Clerks Report attached

***Members are asked to show their agreement***

**70 CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

70.1: Chairman

70.2: Vice Chairman

***Members are asked to note the reports***

**71. REPORTS FROM COUNTY COUNCILLORS:**

71.1: To receive a report from County Councillor Clark

71.2: To receive a report from County Councillor Watson

**72. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

72.1 To receive the report of Councillors who represent ATC on outside bodies (**Cllr Reports**)

72.2 To note the update on Flamingo Day at JCSC

***Members are asked to note the reports***

**73. FINANCIAL REPORT:**

73.1 To consider voucher numbers 44 – 65 for payment and receipt vouchers 14 - 18

***Members are asked to show their agreement***

73.2 Bank Reconciliation ***Members are asked to note***

73.3 YTD figures – *attached* ***Members are asked to note***

73.4 Grant requests – None

**74. AMENITIES MANAGEMENT COMMITTEE:**

74.1 To retrospectively agree to the removal of the Memorial Gardens Living Tree and discuss the future

74.2 To receive an update on trees for Amble West Cemetery and decide whether to make application to the Woodland Trust

74.3 To receive an update on the spoil area removal and spoil left by Drainage Contractor

74.4 To discuss a ground issue in Section M.

74.5 To receive an update on paddlers play equipment repair if available

**75: PLANNING COMMITTEE**

75.1: To note for information planning decisions, planning matters pending and planning matters pending consideration during the month of June 2021

75.2 To receive an update regarding Gloster Meadows Buffer Zone

75.3 To note the correspondence to Planning re works to pavement on Northumbria Terrace

75.4 To note the letter sent to Persimmon Homes regarding bus shelter provision at Hauxley Grange

75.5 To note the letter sent to Bryan G Hall regarding bus shelter provision on A1068

75.6 To note update from NCC if available regarding second/holiday homes data enquiry

75.7 To note complaints re: working hours and dust conditions at Hauxley Grange Development

***Members are asked to note where requested***

**76. AGENDA ITEMS:**

76.1 To discuss possible involvement in Community Sport and Leisure Programme

76.2 To receive an update on the Covid Rock Snake

- 76.3 To discuss agenda for meeting with Coquet Medical Group
- 76.4 To approve the Newspaper
- 76.5 To receive an update on Amble Awards and decide on style of award
- 76.6 To discuss possible lighting of the beacon for Queens Platinum Jubilee
- 76.7 To discuss possible events to commemorate the Queen's Platinum Jubilee
- 76.8 To discuss the request for a Joint Impact Traffic Study with WPC
- 76.9 To discuss the closure of St Marks United Reform Church and impact for the community
- 76.10 To discuss whether the Council wishes to adopt the responsibility for and the maintenance of the defibrillators in the town
- 76.11 To discuss a location for the commemorative seat
- 76.12 To receive comments from Cllr Parks on Gilbert Academy Consultation

**77. COMMUNICATIONS: RECOMMENDATION - *That the Council note the items.***

- 77.1 To note communication regarding dangerous fence at Harbour Car Park
- 77.2 Road and footpath standing water on Acklington Road / Central Avenue junction
- 77.3 To note email re cycle safety in Amble and subsequent response
- 77.4 To note meeting with Amble & Warkworth Rotary re: Planter
- 77.5 To note the reimbursement of double charges from NCC
- 77.6 Solar Powered Defibrillator Cabinets For Parish Councils

**78. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:**

**RECOMMENDATION - *That the Council note the information items.***

- 78.1 CAN Enews 4/6,
- 78.2 Newsletter from Anne Marie Trevelyan 14/6, 15/6, 18/6, 25/6
- 78.3 Gilbert Ward Academy Consultation
- 78.4 To note the cancellation of The Colony Music Festival
- 78.5 Local Specialised Supported living opportunity Haydon Bridge
- 78.6 Healthwatch Northumberland Annual Survey
- 78.7 To note the minutes of the meeting with Amble and Warkworth Rotary
- 78.8 NALC Enews 9/6,15/6,24/6,
- 78.9 To note the minutes of the meeting with AAHS/ATC/NCC
- 78.10 Notice of consultation on the Northumberland Local Plan – Proposed Main Modifications
- 78.11 NHS Update 15/6, 21/6,
- 78.11 To note complaint re weeding and broken zebra crossing beacon
- 78.12 To note email received regarding trees and grassed area along A1068 Morrisons
- 78.13 To note the feedback from Know Your Town.
- 78.14 To note the Wellbeing Workshops info
- 78.15 To note email from AYP re: possibility of youth council in the future
- 78.16 To note email re Community Connectors micro grants

**79. DATE & TIME OF NEXT MEETING:**

- 79.1 12 August 2021, 6.00pm, The Mason Lodge, Amble

**Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.**

**PRIVATE**

**80: MINUTES –**

- 80.1: Town Council meeting held 8 June 2021, items 63 – 65.2

**81. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

*Members are asked to note*

81.1 To note the update from the ADT meeting

**82. AGENDA ITEMS**

82.1 Legal update