

**AMBLE TOWN COUNCIL - AMENITIES COMMITTEE May 2021**

**YOU ARE SUMMONED TO ATTEND** the Meeting of Amble Town Council Amenities Management Committee to be held on **Thursday 27<sup>th</sup> May 2021 at 6.00pm at The Masonic Hall, Amble.**

**Public Notice: To comply with Covid regulations:**

**Public participation will be strictly limited to 6 people on a first come basis.**

**Due to the limitation on numbers, parishioners are urged to submit any queries in writing to the Clerk to bring up at the meeting.**

**Please:**

**Wait by the entrance to be escorted by ATC staff.**

**Keep to the right.**

**Wear a face covering unless medically exempt.**

**Use the hand sanitiser provided.**

**Provide contact details for Track & Trace.**

**Only sit in the unmarked chairs.**

**When exiting the building keep left.**

**Please note: there will be limited access to toilet facilities and these will be based on one in/one out.**

**Thank You for your cooperation.**

**The meeting will be preceded by a site visit to the Allotments commencing at Percy Drive at 5pm followed by the West site.**

**Vicki Smith  
Town Clerk 20 May 2021**

**Members and officers are reminded that if they have an interest in any item on the Agenda it should be declared as soon as possible after the commencement of the Meeting. (Sections 94 to 98 and 105 of the Local Government Act, 1972, Section 106 of the Local Government Finance Act 1992, and the National Code of Local Government Conduct).**

**AGENDA**

**43: APOLOGIES OF ABSENCE:**

**44: DECLARATIONS OF INTERESTS:**

Members are requested to advise the Committee of any Declarations of Interest appertaining to the below agenda items.

**45: PUBLIC QUESTION TIME:**

## **AMBLE TOWN COUNCIL - AMENITIES COMMITTEE May 2021**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Committee reserves the right to respond or debate the issue at a later date.

### **46: ALLOTMENTS:**

46.1 To receive a report from AAHS.

46.2 To receive an update on walkways/raised bed area weedkilling.

46.3 To discuss items from site visit.

### **47: CLERK'S REPORT & MATTERS ARISING THEREFROM:**

47.1 Clerk's report attached.

### **48: TOWN:**

48.1 To receive an update on summer planting.

48.2 To receive an update on the Memorial Gardens tree.

### **49: CEMETERIES:**

#### **West Cemetery**

49.1 To receive an update on the plan of the layout of the new utilities.

49.2 To receive an update on the mapping of section N.

49.3 To receive an update on West Cemetery fountain.

49.4 To receive an update on drainage works in section N.

49.5 To discuss quote for Spoil area removal.

49.6 To receive an update on free trees.

49.7 To discuss the planting around tree in turning circle by cremated remains area.

#### **East Cemetery**

49.8 To receive an update on East Cemetery wall repair.

### **50: PLAY AREAS:**

None

### **51: TOWN FURNITURE e.g., bus shelters, bins, noticeboards, seats:**

None

### **52: COMMUNICATIONS:**

None

### **53: AGENDA ITEMS:**

53.1 To receive an update on the stone repair work of Amble War Memorial.

53.2 To receive an update on mapping of assets.

53.3 To receive an update regarding Tree Preservation Order request.

53.4 To arrange a date for staff, Northwood Tree Surgery and Cllr Parks to check out flag mechanism.

53.5 To discuss seat refurbishment costs.

### **54: INFORMATION ITEMS:**

54.1 To note the request for a cemetery seat has now been installed.

54.2 To note thank you for bonfire ban.

54.3 Update on extra cycle parking equipment installation by NCC.

**AMBLE TOWN COUNCIL - AMENITIES COMMITTEE May 2021**

**55: DATE AND TIME OF NEXT MEETING:**

The next Meeting date will be held at 6.00pm on Thursday 29<sup>th</sup> July 2021, venue to follow.