

# AMBLE TOWN COUNCIL

Fourways 2, 6 Dilston Terrace, Amble BE65 0DT  
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You are **SUMMONED** to attend the Electronic Meeting of the Amble Town Council to be held on Thursday 11 March 2021 at 6.00pm via Zoom Video Conferencing link:

Amble Town Council is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82117851479?pwd=UGZWL3UxeFNnS0tybEtKNGtydE9hUT09>

Meeting ID: 821 1785 1479

Passcode: 726460

BY ORDER OF Vicki Smith



Town Clerk  
4 March 2021

## AGENDA

In order to aid the smooth running of the electronic meeting where it is anticipated, on past experience, that members are likely to agree, the agenda states **Members are asked to agree**. Where it is felt appropriate for voting to take place, the agenda states **Members are asked to vote**. Having viewed the agenda, if a member feels there is a point where a vote would be more appropriate, please contact the Clerk by 8 February 2021, so the Chair and Clerk can determine the procedure to be followed.

### **207. PUBLIC QUESTION TIME: (maximum 15 minutes)**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date.

207.1 Mrs J Watson

207.2 To receive a brief report from Northumbria Police if available

### **208. BUSINESS REQUIRED BY STATUTE**

208.1 Proposals for future meetings from May 2021

208.2 Election briefing update

### **209. MINUTES: TOWN COUNCIL**

209.1: To consider the minutes of the meeting held on 11 February 2021, items 189 – 206.1

**Members are asked to show their agreement**

### **210. CLERK'S REPORT: attached**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

210.1 Clerks Report – available on website

**Members are asked to accept for information**

**211 CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

211.1: Chairman

211.2: Vice Chairman

**212. REPORTS FROM COUNTY COUNCILLORS:**

212.1: To receive a report from County Councillor Clark:

212.2: To receive a report from County Councillor Watson:

***Members are asked to note the reports***

**213. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

To receive the report of Councillors who represent ATC on outside bodies **(Cllr Reports)**

***Members are asked to note the reports***

213.1 To note the outcomes of the Coastal Forum 19 February 2021 and 25 February 2021

213.2 To note CCT update 20 February 2021

**214. FINANCIAL REPORT:**

214.1 To consider voucher numbers 280– 303 for payment and receipt vouchers 77 - 85 for information **(Finance) – attached**

***Members are asked to show their agreement***

214.2 Bank Reconciliation ***Members are asked to note***

214.3 YTD figures – *attached* ***Members are asked to note***

214.4 Grant requests

- Amble Link FC

**215. AMENITIES MANAGEMENT COMMITTEE:** See Clerk's Report

215.1 To receive an update on the repair to stone work at Amble War Memorial

215.2 To note the agreed quote for repairs to the War Memorial Lights

215.3 To receive an update re Paddlers Park flooding and agreement to the water feature works

215.4 To note the planting agreement with Azure

215.5 To receive an update on West Cemetery Flooding

215.6 To receive an update on West Cemetery Seat

215.6 To receive an update regarding Moles at East and West Cemetery

**216: PLANNING COMMITTEE**

**216.1:** To note the planning outcomes for February 2021

**217. AGENDA ITEMS:** See Report

217.1 To approve the cemetery fees 2021-2022

217.2 To seek retrospective approval for the Newspaper

217.3 To discuss the RBL request to use the Memorial Gardens for centenary event

**218. COMMUNICATIONS:** See Clerk's Report

RECOMMENDATION - ***That the Council note the communications.***

218.1 To note all correspondence and responses regarding the NCC feasibility study on The Braid.

218.2 CAN Enews 5/2,

218.3 To note the correspondence and response regarding noise complaint

218.4 NALC Enews 17/2,

218.5 To note the comms received regarding signage on Harbour toilets

**219. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:** See Clerk's Report  
RECOMMENDATION - *That the Council note the information items.*

219.1 To note letter sent to NCC Planning re War Memorial Stone Work

219.2 To note the letter sent to NCC re Paddlers Park

219.3 To note the update regarding the Local Transport Plan

219.4 To note the NCC Footfall Survey report and ATC response

**220. DATE & TIME OF NEXT MEETING:**

220.1 8 April 2021, 6.00pm venue tbc

**Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.**

### **PRIVATE**

**221: MINUTES –**

221.1: Town Council meeting held 11 February 2021 – items 189 – 206.1

**222. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

222.1 None

**223. AGENDA ITEMS**

223.1 Legal Update

**224. INFORMATION ITEMS**

224.1 To receive an update on CCT Sculpture Trail 20 Feb 2021 and note the final animations and AR examples

224.2 To note the report from the meeting of Amble Development Trust 17 February 2021