

# AMBLE TOWN COUNCIL

Fourways 2, 6 Dilston Terrace, Amble BE65 0DT

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You are **invited** to attend the Electronic Meeting of the Amble Town Council to be held on Thursday 11 February 2021 at 6.00pm via Zoom Video Conferencing link:

Amble Town Council is inviting you to a scheduled Zoom meeting.

Topic: Full Council 11 February 2021

Time: Feb 11, 2021 06:00 PM London

Join Zoom Meeting

<https://us02web.zoom.us/j/89173010794?pwd=am01eVpPeHcwdkNWN3h6OUtabTlqUT09>

Meeting ID: 891 7301 0794

Passcode: 699225

BY ORDER OF Vicki Smith



Town Clerk  
4 February 2021

## AGENDA

In order to aid the smooth running of the electronic meeting where it is anticipated, on past experience, that members are likely to agree, the agenda states **Members are asked to agree**. Where it is felt appropriate for voting to take place, the agenda states **Members are asked to vote**. Having viewed the agenda, if a member feels there is a point where a vote would be more appropriate, please contact the Clerk by 8 February 2021, so the Chair and Clerk can determine the procedure to be followed.

### **189. PUBLIC QUESTION TIME: (maximum 15 minutes)**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date.

189.1 To receive a brief report from Northumbria Police if available

### **190. BUSINESS REQUIRED BY STATUTE**

190.1 To note the letter to NCC and NCC response regarding the increasing of Cllrs and abolishment of ward system

190.2 To note the update on Local Election Arrangements

190.3 To note the information on Postal Vote Charges.

### **191. MINUTES: TOWN COUNCIL**

191.1: To consider the minutes of the meeting held on 14 January 2021, items 170-188.1

**Members are asked to show their agreement**

### **192. CLERK'S REPORT: attached**

RECOMMENDATION – That the Council notes the contents of the report and consider actions where necessary.

192.1 Clerks Report – available on website

***Members are asked to accept for information***

**193 CHAIRMAN'S COMMUNICATIONS and REPORT:**

To receive the communications and report of the Chairman pertaining to Council Business:

193.1: Chairman

193.2: Vice Chairman

**194. REPORTS FROM COUNTY COUNCILLORS:**

194.1: To receive a report from County Councillor Clark:

194.2: To receive a report from County Councillor Watson:

***Members are asked to note the reports***

**195. REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS:**

195.1 To receive the report of Councillors who represent ATC on outside bodies (Cllr Reports)

***Members are asked to note the reports***

**196. FINANCIAL REPORT:**

196.1 To consider voucher numbers 255– 279 for payment and receipt vouchers 70 - 76 for information (Finance) – *attached*

***Members are asked to show their agreement***

196.2 Bank Reconciliation ***Members are asked to note***

196.3 YTD figures – *attached* ***Members are asked to note***

196.4 Grant requests

- Citizens Advice

196.5 To note the submission of the precept request to NCC

196.6 To approve the Financial Risk Assessment and appendix for 2021

196.7 To approve the Statement of Internal Control 2021.

**197. AMENITIES MANAGEMENT COMMITTEE:** See Clerk's Report

197.1 To note the minutes of the Amenities Committee 28 January 2021

197.2 To receive an update on the meeting with Contractor re flooding at unused section of West Cemetery

197.3 To receive an update on the offer of free Oak Trees for Amble West Cemetery

**198: PLANNING COMMITTEE**

**198.1:** To note the planning outcomes for January 2021

198.2 To note the outcome of the investigations by Building Control re 102 Queen Street.

**199. AGENDA ITEMS:** See Report

199.1 To approve the comments for the 2021-2023 Private Housing Sector Consultation

199.2 To agree representation at the Amble Coastal Summit electronic meeting on 25 February 2021

199.3 To discuss quotations for repairs to East Cemetery Wall

199.4 To discuss quotation for the Memorial Gardens Maintenance Contract

199.5 To discuss the contribution request to trial drainage works at Paddlers Park

199.6 To agree comments to the Harbour Post Office Consultation

199.7 To discuss ideas for "Bettys Tree" commemorative plaque; to note contents of the letter from family members and the removal of the deteriorating tree in the raised bed

**200. COMMUNICATIONS:** See Clerk's Report

RECOMMENDATION - ***That the Council note the communications.***

200.1 Escape Family Support – Young Persons Project

- 200.2 Latest News from Westminster and Northumberland
- 200.3 NHS Stakeholder Update 1 February 2021
- 200.4 To note the request for additional dog bin at Gloster Park

**201. INFORMATION ITEMS AND ITEMS FOR CIRCULATION:** See Clerk's Report  
RECOMMENDATION - *That the Council note the information items.*

- 201.1 To note the notes from the Chairs attendance at the ADT meeting 21 January 2021.
- 201.2 To note the request for a grit bin on the Persimmon Estate and Councils response.
- 201.3 To note the letter of support sent to Amble Youth Project in relation to their Drug Prevention Programme.
- 201.4 To note the new contact details for the NCC monitoring officer.
- 201.5 To note the letter to Anne Marie Trevelyan re the support for the Sewage Bill.
- 201.6 To note the letter to NCC Officers and Members re Paddlers Park

**202. DATE & TIME OF NEXT MEETING:**

- 202.1 11 March 2021, 6.00pm venue tbc

**Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.**

**PRIVATE**

**203: MINUTES –**

- 203.1: Town Council meeting held 14 January 2021 – items 184-188.1

**204. PRIVATE REPORTS FROM COUNCIL REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF MEETINGS ATTENDED BY MEMBERS AS PRIVATE INDIVIDUALS**

- 204.1 None

**205. AGENDA ITEMS**

- 205.1 Legal Update
- 205.2 Council Membership

**206. INFORMATION ITEMS**

- 206.1 To receive an update on CCT Sculpture Trail