

AMBLE TOWN COUNCIL- AMENITIES MANAGEMENT COMMITTEE

**YOU ARE SUMMONED TO ATTEND** a Meeting of Amble Town Council Amenities Management Committee to be held on **Thursday 21 November 2019 at 6.00pm in the Town Council Office, Top Floor, Fourways 2, Amble NE65 0DT -**

**Vicki Smith**  
**Town Clerk 15<sup>th</sup> November 2019**

**Members and officers are reminded that if they have an interest in any item on the Agenda it should be declared as soon as possible after the commencement of the Meeting. (Sections 94 to 98 and 105 of the Local Government Act, 1972, Section 106 of the Local Government Finance Act 1992, and the National Code of Local Government Conduct).**

**AG E N D A**

**The meeting is recorded for the purpose of administrative accuracy.**

**38: APOLOGIES FOR ABSENCE:**

**39: DECLARATIONS OF INTERESTS:**

Members are requested to advise the Committee of any Declarations of Interest appertaining to the below agenda items

**40: PUBLIC QUESTION TIME: (maximum 15 minutes)**

In accordance with Section 1(d-g) of the ATC Standing Orders members of the public present may address the Council at this point on the agenda. The Council/Committee reserves the right to respond or debate the issue at a later date.

- 40.1: Amble Allotment Holders Society Report
- 40.2 Installation of Bollards at entrance sites
- 40.3 Fire Report and future actions
- 40.4 To discuss contribution to Allotment Hut Works

**41: CLERK'S REPORT & MATTERS ARISING THEREFROM:**

- 41.1 To follow

**50. Cemeteries:**

**West Cemetery Update**

- 50.1 To note the sale of the flatbed trailer
- 50.2 To note the sale of the tractor
- 50.3 Utility Update – details of procedure to terminate the water
- 50.4 To receive an update on unstable memorial works
- 50.5 To note the response from NB Clark (if any)

**51. Play areas**

**Paddlers Park**

- 51.1 To note the Playground Inspection Report
- 51.2 To receive an update on the installation of new equipment
- 51.3 To note the water feature has been turned off and location of equipment

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### **Philip Drive**

51.4 To note the Playground Inspection Report

51.5 To receive an update on the repair or removal of Horse Springer

### **52. Town furniture e.g. bus shelters, bins, noticeboards, seats**

52.1 To receive a quote for attaching spikes on Bus Shelter roof

52.2 To receive an update on new Information Boards

### **53: COMMUNICATIONS:**

None

### **54: AGENDA ITEMS:**

54.1 To receive an update on the Coal Truck inserts

54.2 Water turn off at West Cemetery

### **55. INFORMATION ITEMS:**

**None**

### **56: DATE AND TIME OF NEXT MEETING**

The next Meeting date will be held at 6.00pm on Thursday 28<sup>th</sup> November 2019 in the Council Office.

Under Section 100A (4) of the Local Government Act 1972, the press and public will be excluded from the Meeting during consideration of the following items on the Agenda due to their sensitive nature.

### **PRIVATE**

57. To discuss email about disposed tractor